

# Mississippi Chapter Veterans of the Battle of the Bulge

## SCHOLARSHIP APPLICATION FOR 2015

### General Instructions:

- \* Applicant must meet eligibility requirements, enclosed.
- \* Application and reference letters should be typed or printed neatly in black ink.
- \* Include 3 x 5 B&W Graduation Photo with your application.
- \* Completed applications with required reference forms enclosed must be received on or before May 1<sup>st</sup> of the year for which application is being made. All required materials should be mailed to the Scholarship Chair well in advance of the May deadline. Applications received after that date may not qualify.

### Part 1. Personal Data

Name \_\_\_\_\_ Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone # \_\_\_\_\_

Date Of Birth \_\_\_\_\_ Month \_\_\_\_\_ Date \_\_\_\_\_ Year \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Counselor \_\_\_\_\_ Telephone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature of Teacher \_\_\_\_\_ Telephone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Part 2 Career Studies

A. What is your proposed program of Study? \_\_\_\_\_

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B. When do you plan to complete your course of study? \_\_\_\_\_

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C. List below the school(s) to which you have applied or been accepted. (Trade School, Community College, College, University)

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D. High School Grade Average / 9<sup>th</sup> \_\_\_ 12<sup>th</sup>

E. Describe any educational achievements or awards you have earned. You may use a separate page, if needed. If you choose to add a page, please enter "see attached" at Section "E" and list all achievements or awards on the attached page.

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F. Describe your educational and career goals :

G. Written narrative of why she or he should be selected:

H. Legal resident of Mississippi Yes \_\_\_\_\_ No \_\_\_\_\_ :

I. How directly a descendant of Veteran of the Battle of the Bulge?

J. Name of Veteran \_\_\_\_\_ Your relationship to Veteran \_\_\_\_\_

K. Recommended by legal citizen of Mississippi

Name \_\_\_\_\_ Telephone \_\_\_\_\_

L. References:

Name of Senior Year (H.S.) Teacher \_\_\_\_\_ Telephone \_\_\_\_\_

Signature of Senior Teacher \_\_\_\_\_ Telephone \_\_\_\_\_

Name of High School \_\_\_\_\_

Address of High School \_\_\_\_\_